



# APPLICATION FOR MINI RESEARCH GRANT

## (For Grades 7–12 Only)



Name of Student: \_\_\_\_\_ Age: \_\_\_\_\_ Grade: \_\_\_\_\_

Home Address: \_\_\_\_\_ Chicago, IL Zip Code: \_\_\_\_\_

Home Phone:(\_\_\_\_) \_\_\_\_\_

School: \_\_\_\_\_ CPS Area: \_\_\_\_\_ GSR: \_\_\_\_\_

School Phone: (773) \_\_\_\_\_

Name of Teacher-Sponsor (*please print*): \_\_\_\_\_

**Student projects will be evaluated according to the following criteria:**

1. Does the project have a basic theme that merits investigation?
2. Is the project appropriate for the grade level of the student?
3. Has the student used the scientific method in outlining his/her investigation?
4. Does the experiment conform to the guidelines published in the *2008 Science Fair Handbook*?

Title of Project: \_\_\_\_\_

List specific organisms (if applicable) to be used in the investigation: \_\_\_\_\_

State the problem that will be investigated: (*If more space is needed, attach additional pages.*)

Outline the steps that will be followed in the investigation: (*If more space is needed, attach additional pages.*)

List the materials needed for the investigation **that cannot be provided by the school** and that may be purchased with the Mini Research Grant. State the cost of each item and the total amount requested. **(Non-consumable materials remain the property of Chicago Public Schools Student Science Fair, Inc., and are to be returned to the school at the completion of the investigation so that students may use these items for future research projects.)** Attach additional pages if needed.

Note: Materials to construct your project display board can not be requested for this grant funding.

QUANTITY	DESCRIPTION OF ITEM(S)	COST OF EACH	EXTENSION
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
		\$	\$
<b>TOTAL</b>			\$

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- Attach a copy of your initial Reference List.** (The format is found on pages 20–24 of the *2008 Science Fair Handbook*.)
- Attach a copy of your final Research Summary if you are applying after the date of your school science fair.**
- Attach a copy of your approved endorsement(s) which must have approval prior to the Mini Grant request.**
- Is there a scientific advisor associated with the research?**     Yes     No

If there is a scientific advisor, please complete the following:

Name of Scientific Advisor: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

**If the project is approved for funding, sign and submit a Research Grant Agreement, receipts, and copy of the final Research Summary. These MUST be submitted by June 3, 2008.**

I (we) request a cash grant of \$ \_\_\_\_\_ (Maximum of \$100.00 per semester/per project)

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Team Member: \_\_\_\_\_ Date: \_\_\_\_\_

Make the check payable to: \_\_\_\_\_  
(USE ONLY ONE STUDENT'S NAME)

I certify that I have evaluated this application form and will see that the student complies with the regulations of the *2008 Science Fair Handbook* and that all necessary reports will be filed at the correct time. If the project requires an endorsement (Human Vertebrate, Non-Human Vertebrate, Microorganism, or Recombinant DNA), a copy of the approved endorsement is attached.

Signature of Sponsoring Teacher: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name of Sponsoring Teacher: \_\_\_\_\_

Signature of Principal: \_\_\_\_\_ Date: \_\_\_\_\_

**FINAL APPLICATION DEADLINE: APRIL 18, 2008**

► **Mail to: Barbara Dubielak-Wood, Medill TPDC room 103 , GSR #80**

DO NOT WRITE BELOW THIS LINE.

**Evaluator's Checklist**

A.  Yes     No    Initials: \_\_\_\_\_

B.  Yes     No    Initials: \_\_\_\_\_

C.  Yes     No    Initials: \_\_\_\_\_

**Accepted**     **Rejected**    **Date:** \_\_\_\_\_    **Check Number:** \_\_\_\_\_